

PAIDEIA News

3/8/2019




HAPPY SPRING BREAK!!!!



Blended and Project-Based Learning: Innovative and Customized Education

 Facebook

PAIDEIA Cooperative School's mission is to provide a cooperative, yet individualized, learning environment where students can pursue and develop their passions while inspiring academic success, a love of learning, respect for others, and community involvement.

 616 West 10th Avenue, Anchor...  (907) 742-4167
 asdk12.org/paideia

Reimbursement Deadline April 26th

Reimbursements are due the end of April. Please be sure to complete a reimbursement form and include the **ORIGINAL RECEIPT**. We cannot accept faxed, emailed, or copies or receipts. Please review the handbook for any questions on reimbursable expenses. Feel free to turn them in early.

[Webpage link to the handbook](#)

Students taking on-line classes

Any student who is taking a class online should be at or close to 50% done. We are entering the 4th quarter next week and students should be caught up!

PEAKS Testing for Grades 3-10

We will be doing PEAKS testing on March 26, 27, and 28. All students in grades 3-9 will take the ELA and Math. All students in grades 4,8,10 will take the Science assessment.

Tuesday 3/26 9:30 am

Grades 3-9 ELA

Wednesday 3/27 9:30 am

Grades 3-8 Math

Grades 10 Science

Thursday 3/28 9:30 am

Grades 4 & 8 Science

Grades 9 Math

A letter is needed if a student is opting out of PEAKS testing.

Order Your Yearbook

ORDER YOUR YEARBOOK SOON! We need to give the publisher our final count.

<http://ybpay.lifetouch.com>

You can search for PAIDEIA or use the ID code 13521519

Thanks for your support:-)

NOTE: we can take checks written to PAIDEIA with Yearbook in the memo line as well, but we are not able to take cash.

The Gift of Life Presentation

You are invited to "The Gift of Life", a special presentation featuring former police officer and burn survivor, Jason Schechterle. The dynamic story begins with Jason being severely burned when a taxi cab crashed into his patrol car. Through skin donation and a talented medical team, Jason has gone on to live life to the fullest, inspiring others with his powerful story of courage and resilience. Contact your advisor if you want a ticket.

`March 29th, 2019`

`Noon-1pm`

`Bear Tooth Theatre`

`Cost: FREE!`

Click [here](#) for more info

We are planning to get tickets for students to attend.

Attention Juniors and Seniors

The Alaska World Affairs Council and the Anchorage School District have teamed up to offer a jump start to high school juniors and seniors through speed mentoring with successful industry executives on Wednesday, March 20 from 9:00 a.m. to 1:30 p.m. at the Downtown Anchorage Hilton.

The day will begin with an informational presentation by the Alaska Commission on Post-secondary Education guiding students through tools for identifying careers that connect with their interests and ways to fund their post-secondary learning. Following the presentation, students will rotate through 8-minute mentoring sessions with 56 mentors from a wide spectrum of industries with international scope. Participating students will walk away with the information needed to dive into their post-secondary planning with real-life insights and advice from the people who have stood in their shoes.

Interested students should apply online. The deadline to apply is March 6, 2019. If you have questions, contact Chip Abolafia at 742-4839.

Student Shout Outs!!!

Way to go Massimo on his copper presentation! I think we need him to do some more video presentations for us!

Also, I heard our students who were down in Juneau for Close-Up also did a great job and represented us well.

K-5 Newsletters

K-2 Newsletter

<https://drive.google.com/drive/folders/1uDlqX7VZ975WxeqCQ0Vrh-0AXk3bK6l1>

3-5 Newsletter

https://docs.google.com/document/d/1Yn3buwcsned_IHcsmukp607SDncUPV9g4M97kiMIA6Q/edit

6-8 Newsletter Info

Greetings and Salutations! 4th Quarter will go fast--so stay informed with the middle school newsletter and Week-at-a-Glance! There are a lot of important activities in the next few weeks. It is awesome when students come to school prepared! Thank you for your effort in helping your student be successful!

[Newsletter Link](#)

PAC PERFORMANCE Friday, March 22nd at 10:00 am

MOON MOUSE: A SPACE ODYSSEY Enjoy the wonderful light effects of the Light Wire Theater as they tell the story of Moon Mouse and his adventures. We have 12 seats to this event offered on a first come, first served basis; seats are \$8.00 each payable to Ms. Joann. We will walk over to the PAC together at 9:40 that morning.

Youth Preparedness Camp | FEMA.gov

FEMA Region 10 is seeking 40 high-school aged youth representing Washington, Oregon, Idaho and Alaska will be selected to attend a Youth Preparedness Camp in Stanwood, Washington in August 2019. This will be an engaging and empowering way for teens to learn about and practice emergency preparedness. There will also be a variety of exciting leadership opportunities.

<https://www.fema.gov/region-x/community-preparedness>

Spring Break Activities

Camp Internet Extreme flyer is attached. This is a program for students in grades 1-10.



Camp Internet Flyers.pdf



Download

319.3 KB

Extra Curricular Activities

See the attached flyer(s) for various activities happening around Anchorage.



ONE DAY BASKETBALL CAMP!!.pdf



Download

149.9 KB

AAC Meeting

WHEN

Monday, April 8th, 6:30pm

WHERE

616 West 10th Avenue
Anchorage, AK

How are we doing?

This link is an opportunity to provide feedback about how the staff is doing.

Curriculum or Ideas to share??

Please consider sharing some of the curriculum or ideas you are doing at home to support your child. We are working on building resources to share with families.